

# Base Bulletin Vandenberg AFB, CA 93437-0759



3 AUGUST 2005 No. 31

The Base Bulletin is published each Wednesday (except holidays). Send proposed bulletin items to Base Publishing Management (30SCS/SCBP) via e-mail to <u>Vandenberg Publishing</u> or fax to 606-6614 by COB Monday (the preceding Friday if a holiday occurs on Monday or Tuesday). Be sure to include your name, office symbol, and office phone number. Remember to include your home phone number for personal items. Your items will run for two consecutive weeks, and may be resubmitted one week after the last date it was published. Bulletins are valid for 90 days unless rescinded or superseded. **Note:** Include a copy of the 30 SW Form 400 if applicable. All personal requests to advertise rental properties must be cleared through the Housing Office.

#### SECTION I — ADMINISTRATIVE DUTIES

Duty Chaplain: Duty phone, 606-5773. After hours, 606-9961

Safety Hazard: Dial 605-SAFE.

#### SECTION II — OFFICIAL

## 1. Team Vandenberg:

- **a. Retirement Ceremony:** The 381st Training Group cordially invites you to the Retirement Ceremony for MSgt Terrence S. Conway. Please join us at 1000 on 4 Aug 05 in the 381st Training Group Auditorium to celebrate his retirement. Contact TSgt Richard Platt at 5-8865 for more information. (381 TRG/TTV)
- **b. Joint Pacific Area Scheduling Office (JPASO) Scheduling Conference:** The next quarterly JPASO Scheduling Conference is Thursday 4 Aug 05 at 1000 in the WROCC auditorium (Bldg 7025). There are several range scheduling briefings planned with presentations by JPASO Pacific area range representatives including PMRF Barking Sands Hi, Naval Air Point Mugu CA, 22 Space Operations Squadron, Peterson AFB CO, Reagan Test Site U.S. Army Kwajelein Atoll and others discussing range instrumentation, maintenance, operations schedules and related topics. Contact Bob Corser at 6-8985 for more information. (2ROPS/DOS)
- **c. Staff Sergeant Selectees Celebration:** You are cordially invited to join the Vandenberg Enlisted Action Team in congratulating Team V's newest Staff Sergeant selectees and welcome them into the NCO ranks. Please join them for food and refreshments at the Pacific Coast Club Ballroom on 12 Aug 05 beginning at 1600. Contact TSgt McCulley at 6-5595 for more information. (30 MSS/DPN)
- **d. Got Pets?** If you have recently arrived at VAFB or are preparing to leave the base, please contact us for all your pet's veterinary medical needs. We currently have numerous appointments available for outpatient care on Tuesdays and Thursdays. Our appointments are available to animals owned by personnel authorized DOD medical care; that is, those persons enrolled in the Defense Enrollment/Eligibility Reporting System (DEERS) for both active duty military members and retired personnel. Pets can be examined, have diagnostic tests performed, be immunized and receive treatment for the prevention and control of diseases or conditions which may to transmissible to humans or animals. The temporary new days and hours of operation are Mon—Thurs, 0800—1200 and 1300—1600. Please call 606-3019 and schedule your pet's visit. (US Army)
- **e. Airmen Against Drunk Driving (AADD) Squadron Representatives!** We will be having a meeting on Friday, 12 Aug 05 at GI Java from 1500—1600. This meeting is MANDATORY for all Squadron Representatives. Be a Wingman, join AADD! To sign up, contact SrA David Brown, at 6-8483 or, <u>SrA David Brown</u>. (381 TRSS/TSU)
- **f. Airmen Against Drunk Driving (AADD):** Call us; we'll be your wingman! Call AADD at 605-AADD/606-AADD for a free and anonymous ride home Thursday—Sunday, 1700—0500. To volunteer as a driver, contact <a href="SrA David Brown">SrA David Brown</a> at 6-8483. (381 TRSS/TSU)
- **g. EEO Information:** New 30 SW/CC EEO Poster and posting policy memo is ready for pickup in the EEO Office, Bldg 11777, Rm B-206. Please call ext 6-8780 to arrange for pickup. (30SW/PA, 6-3595)
- h. Military Equal Opportunity (MEO): The primary objective of the Equal Opportunity and Treatment (EOT) program is to improve mission effectiveness by promoting an environment free from personal, social, or

institutional barriers that prevent Air Force members from rising to the highest level of responsibility possible based on their individual merit, fitness, and capability. The EOT program encourages members to use the chain of command to identify and correct unlawful discriminatory practices. This includes processing and resolving complaints of unlawful discrimination and sexual harassment. For more detailed information contact the 30th Space Wing MEO office at 6-0370. (30 SW/ME)

## 2. 30th Space Communications Squadron: (30 SCS)

- a. Air Force Publishing Distribution Center (AFPDC) Relocation and Temporary Shut Down: The AFPDC will be relocating from it present location in Middle River, Maryland. As a result, AFDPC will have to halt operations during the month of September. Please review your publications and forms/IMTs requirements and begin to place orders immediately for stock of physical products that you will need during the projected shut-down period. (30 SCS/SCBP, 6-7892/4)
- **b. New 30 SW Instruction:** 30 SWI 63-101, Management and Oversight of Acquisition Services Process (MOASP) dated 30 Jun 05 is posted on Air Force Electronic Publishing Library and the <u>VEPDL</u>. (30 SCS/SCBP, (6-7892/4)
- **c. Revised 30 SW Instruction:** 30 SWI 15-101, Weather Support Procedures dated 30 Jun 05 is posted and available on the Air Force Electronic Publishing Library and the <u>VEPDL</u>. (30 SCS/SCBP, 6-7892/4)
- **d. New 14 AF Information Management Tools (IMTs):** 14 AF IMT6 14AF Corrective Action Worksheet dated 1 Jul 05 and 14 AF IMT14, 14AF Training Report dated 1 Jul 05 are now available on Air Force Electronic Publishing Library and the VEPDL. (30 SCS/SCBP, 6-7892/4)
- **e.** User E-mail Account Management: If you are going to be absent from base for more than 30 days (for example, leave, TDY, etc.) please coordinate with your Workgroup Manager (WM) and the Network Control Center (NCC) to ensure your e-mail account is not disabled. (30 SCS/SCBN, 6-4019)

## 3. Military Personnel Flight (MPF) (30 MSS/DPMP)

- **a. Military Personnel Flight Closure:** The MPF Awards & Decorations office will be closed from 10—19 Aug 05. Members are encouraged to contact their respective CSS personnel with any questions. MSgt Todd Lefebvre or Capt June Ashley will be available via e-mail to address anything urgent. Awards & Decorations will re-open for regular customer service hours on 22 Aug 05, and members are strongly encouraged to request an appointment to address any issues. To request an appointment, send an e-mail to <u>Kimberly Valentine</u>.
- **b. Weekly Update:** For the most current Personnel information, check out the MPF Weekly on the MPF Intranet website. (30 MSS/DPM)

#### 4. Civilian Personnel Flight: (30 MSS/DPCE)

- **a. Voluntary Leave Transfer Program**: Employees in need of assistance Air Force-wide include: Julie Martin, Dyess AFB; James Fiore, Offutt AFB; Melvin Gaither, Cannon AFB; Roxanne Williams, Whiteman AFB; Eloise Pena, Randolph AFB; Brenda Cherry, Maxwell AFB; Christine Gadz, Rome Lab; Alicia Essex, Hanscom AFB; Taoshia Hausman, Buckley AFB; Ola Gordon, Chantily VA; Joe Dennis, HQ AIA; Angel Sablan, Anderson AFB; Brian Mangerson, Elmendorf AFB; Carol Vilcek, AF Academy; and Jan Jordan, Mildenhall, UK. Guy Nadler, Army Corps of Engineer Memphis District; and Fonda Davis Williams, Atlanta VA Medical Center is also eligible to receive donated leave. Civilian employees who would like to donate a portion of their annual leave must complete an OPM 630-A for Air Force employees or OPM 630-B for non-Air Force employees. Stop by Bldg 11777, Rm B-103 to pick-up and/or turn in your form or access these forms online at <a href="http://www.opm.gov/forms/html/opm.asp">http://www.opm.gov/forms/html/opm.asp</a>. (30 MSS/DPCE, 6-5847)
- **b. Weingarten Right:** Federal civilian employees who are members of a bargaining unit have the qualified right to union representation during investigatory interviews/meetings. This Weingarten right is mandatory when the following four conditions are met: (1) the meeting between the employee and management official(s) must be an examination; (2) the examination must be in connection with an investigation; (3) the employee must reasonably believe that disciplinary action may result from the meeting; and (4) the employee must request representation. (30 MSS/DPCE)

#### 5. 30th Security Forces Squadron: (30SFS/SFOS, 5-0792)

**a. Missing Something?** If you lost something on the base, there is a good chance that the Security Forces Investigations department found it. Currently they have several items including bicycles, purses, shoes, and vehicles, (yes, lost vehicles too)! Lost an ID or Driver's License? They have those too! Please call SSgt Ahrens at 5-0805 to make arrangements/appointments to identify your lost item(s). (30 SFS/SFOI)

**b. Neighborhood Watch Program:** This program is run by you and designed to help ensure a safe and secure neighborhood. If interested in starting this program in your area call 5-0792. (30 SFS/SFOS)

## 6. 30th Civil Engineering Squadron: (30 CES)

- **a. Household Hazardous Materials (HHM):** HHM are products found in your home containing chemicals that may potentially harm people or the environment. If the product has a hazard label on the container then it is typically a HHM. It is unlawful to dispose of HHM in the trash, down storm drains, or onto the ground. All HHM should be taken to the 13th Street, Consolidate Collection Accumulation Point, Building 6830. Please schedule an appointment for the drop off of your HHM by calling 6-8438. (30 CES/CEV)
- **b. Inoperable Vehicles:** Any vehicle that becomes inoperable due to a mechanical failure must be removed from the street, road, or roadside within 12 hours. Vehicles found in this condition may be towed away and impounded at owner's expense. Vehicles abandoned, unlicensed, or with expired tags may be ticketed and owner's chain of command informed. Security Forces may also ticket vehicles with flat tires or obvious inoperable status. (30 CES/CEH, 6-3477)

## 7. Traffic Management Office (TMO) (30 LRS)

- **a. Shipping Your Pet:** If you are PCSing overseas with your pet, the following website contains useful information and web links: <u>Passenger Policy</u>. HQ AMC Pet Brochures are available at TMO Passenger Travel, Bldg 11777, Rm C-113. (30 LRS/LGRT, 6-7846/47)
- **b.** Shipping/Receiving Packages via Federal Express: Attention all base organizations that ship and/or receive packages via Federal Express: Under the DoD approved GSA contract, FedEx is authorized to transport unmarked classified packages up to a classification of SECRET. Any packages you receive from FedEx must be treated as classified material until they are determined to be otherwise. When shipping classified items, they must be processed through TMO Cargo Movement unless other arrangements have been made. TMO must be advised on the classification level. Contact SSgt Chambers at 6-6015 for more information. (30 LRS/LGRTC)

# 8. 30th Medical Group: (30 MDSS/SGSAP, 6-5688)

- **a. Single Parent Support Group (SPSG):** SPSG is held the 2nd and 4th Tuesday of every month from 1100—1230 in the Medical Group Life Skills Conference Room, located in X-Ray Department. For more details, contact Nancy Sias at 6-8217.
- **b. TRICARE Online:** To gain access to TRICARE Online, you simply logon to the Internet, at <a href="http://www.tricareonline.com">http://www.tricareonline.com</a>. Once you build your profile and establish a password, you are on your way to making your routine, wellness, and follow-up appointments with the click of a mouse. (30MDG/SGO, 6-3308)

#### 9. Air Force Reserves: (30MSS/ISR)

**Briefing:** The next Air Force Reserve PALACE CHASE briefing is Tuesday, 9 Aug 05, at 1300, in Bldg 11777, Rm C-206. If you are interested in applying for this program, you must contact MSgt Brenda Kartheiser to schedule a briefing. (AF Reserve Recruiter, 6-2704)

**OFFICIAL** 

JACK WEINSTEIN Colonel, USAF Commander

Karen L. Dean Chief, Publishing Management

# SECTION III — UNOFFICIAL

#### General Information:

**a. Base Theater Marquee:** The following movies will be shown at the Base Theater, Bldg 13750. Call 6-5565 for movie information. (AAFES)

Day	Date	Movie	Rating	Opens	Starts
Thursday	4 Aug	"Batman Begins"	PG-13	1830	1900
Friday	5 Aug	"War of the Worlds"	PG-13	1830	1900
Saturday	6 Aug	"Bewitched"	PG13	1830	1900
Sunday	7 Aug	"Herbie: Fully Loaded"	PG	1330	1400
<b>b. Food Service Events:</b> For more details contact SSgt Bethany Lopez at 6-5496. (30 MSG/SVMF)				IF)	
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DayDateEventStart TimeLocation(s)Thursday4 AugNational Chocolate Chip Day1100Breakers—SLCsMonday15 AugNational Lemon Meringue Pie Day1100Breakers—SLCs

- **c. Big Brother Big Sisters:** Big Brothers Big Sisters matches kids with adult volunteers who share friendship, fun and a positive role model. Come learn how to become a Big Brother or Big Sister, broaden a child's horizon, and bring a little magic into both of your lives. Our New Volunteer Orientation and Training will be held on Wednesday, 3 Aug 05 from 1130—1300 at the Family Support Center office located at 7706 Washington Ave, Bldg. 10122 and also on 11 Aug 05 from 1800—1930 at the Base Library, 100 Community Loop Bldg 10343-A Vandenberg AFB CA. Please call Charlie Guzman at 735-4376 ext. 26 to learn more about becoming a Big Brother or Big Sister.
- **d. Attention Divers:** You are all invited to attend the next Vandenberg Aqualliers Dive Club meeting on 3 Aug 05 at 1800 in Bldg 6436. (Bldg 6346 is located on the corner of Nevada and 13th Street, next to the Fire Dept training facility) We will be having guest speaker Sam Miller, a locally renowned diver and historian, giving a presentation on the evolution of the spear gun. Contact Jack Ward at 6-2698 for additional information. (30 SCS/SCMMV)
- **e. Global Hearts Group:** The GHG is sponsoring Operation KUDO (**K**ids **U**nderstanding **D**eployment **O**perations) on 20 Aug 05 at the Chapel 1 Annex/parade grounds, 0900—1200 for kids ages 5-16. Kids under 5 are welcome but must be accompanied by a parent. Children will experience what mom and dad go through prior to a deployment. They will be able to process through a deployment line, issue dog tags/KUDO ID, get hands-on and see static displays, simulated tent city, dog handlers, chem gear, and a whole lot more. Registration forms are available at the CDC, clinic, BX, commissary, MPF customer service, and Family Support Center. Children can also wear BDUs or DCUs. For more info, contact MSgt Kimberly Messersmith at 6-4392 or TSgt Sheila White at 6-0039. (30 MSS/DPF)
- **f. Scuba Diving Class:** Classes are still forming for August, so call and sign up! All books, materials and most of the equipment will be provided. FMI call Bob Johnson at 452-6218 or 737-6201.
- **g. Vandenberg Enlisted Action Team:** The VEAT meetings are held every third Thursday of every month at The Pacific Coast Club beginning at 1300. Help make Vandenberg a better place by supporting your VEAT. For more information, contact SSgt Landon Johnson at 6-9994. (614 SOPS/DOA)
- h. Lompoc Parks & Recreation Department (New Fees for Summer & Fall Sessions): Keep the summer energy and fun going into the fall by renewing your body and soul with our exciting lineup of Yoga classes. Our classes are perfect for someone who is new to Yoga or for someone who wants to deepen their yoga practice. This class is offered on Tuesdays & Thursdays evenings of every month, beginning 2 Aug 05, for more information, call 875-8100.

# Family Support Center: (30 MSS/DPF, 6-0039)

- **a. Upcoming Classes:** The Mechanics of Resume Writing (8 Aug 05, 1100—1200), Pre-Separation Briefing (2 & 16 Aug 05, 1530—1630), Operation Baby Launch, (12 Aug 05, 1400—1600), Thrift Savings Plan (19 Aug 05, 1100—1200). To register for these classes go to <a href="https://www.amc-ids.org">www.amc-ids.org</a> or call the Family Support Center at 606-0039.
- **b. Personal and Family Readiness Briefing:** Every Thursday 0900—1000 at the Family Support Center. This is mandatory and spouses are welcome to attend. To register for this briefing go on-line to <a href="https://www.amc-ids.com">www.amc-ids.com</a>.
- **c. Family Services:** The Family Services will not re-open at their new location, Bldg 8339, until mid-Aug. If you are moving, come by the Family Support Center to access the Loan Closet.
- **d. BabyMeet:** If you are pregnant or the parent of a baby between the age of newborn to 2 years, this is an opportunity to get together with other families for discussions and socialization. This group will be meeting every Wednesday, 1100—1200 at the Base Library.

Education Center: (30 MSS/DPHE)

- **a.** Community College of the Air Force (CCAF) Fall Graduation Deadline: All documentation (transcripts, PME courses and Air Force training courses) must be at CCAF at Maxwell AFB NLT 23 Aug 05. If you need more information feel free to contact Kathy Moran, CCAF Advisor at 5-5905. (30 MSS/DPHE)
- **b. Air War College Seminar Reminder:** The first seminar meeting will take place at 1630, 8 Aug 05 at the PME Bldg. See you there! For more information or to sign up please contact Jerry Hert at 605-5903.
- **c. Air Command and Staff College Seminar Reminder:** The first seminar meeting will be held on 22 Aug 05 at 1630 in the PME Bldg. See you there! For more information or to sign up please contact Jerry Hert at 605-5903.
- **d. Education Fair:** Are you interested in continuing your education? Don't know where to start? Wondering which school is right for you? Come by the Education Center's annual Education Fair, 31 Aug 05 between 0900—1400 and talk with Educational Representatives from many local and distance learning schools. Make your first step back count!

Health and Wellness Center: (30 MDOS/SGOAZ, 6-2221)

**Breastfeeding/Child Care and Prenatal/Postpartum Exercise Education:** The HAWC offers several indepth books and videos that cover everything from your baby's health to your health, including exercising during your pregnancy. Come in during our duty hours to view the videos or pick-up informative books.

**Chapel:** (30 SW/HC, 6-5773)

a. Worship Schedule:

Catholic Mass:	Saturday	1700	Chapel 2	Protestant Services:			
Confessions	Saturday	1615—1645	Chapel 2	Praise & Worship	Sunday	0830	Chapel 2
Mass	Sunday	1000	Chapel 1	Gospel	Sunday	1130	Chapel 2
Daily Mass	Mon-Fri	1130	Chapel 2	Traditional	Sunday	1130	Chapel 1

- **b. Vandenberg Jewish Community Classes:** The Vandenberg Jewish Community is offering the following classes: Children's Hebrew and Bar Mitzvah classes, adult Hebrew and religion classes. Classes are held every Tuesday night at 1800 at the Vandenberg Religious Education Center. Please call MSgt Teri Brady at 734-3870, for more information or to enroll.
- **c. Family Readiness Training:** Author Elaine Dumler will be speaking on "Connection Strategies of the Military Family Before, During, and After Deployment", at the Base Theater on Wed, 17 Aug 05 at 1200 (concession open or bring bag lunch) and 1900 (concession open). Child programs available. Registration is required by 12 Aug 05. For more information contact Chaplain Services at 6-5773. (30 SW/HC)

**30th Services Division:** (30 MSG/SVK, 6-0276)

**Services Bulletin:** Check out Services Events under the Services Bulletin on the <u>30th Services</u> website. (30 MSG/SVK)

## **Computer Training:** (InDyne, 6-3771)

- a. Personal Computer Systems Training: Learn Introduction to Computers—a basic class for beginners; Word 2003 Basic, Intermediate, and Advanced; Excel 2003 Basic, Intermediate, and Advanced; Project 2000; Publisher 2003; Outlook 2003; PWRR, and LAN Access Training (a class specifically for those in process of getting an network/e-mail account). Call 6-3771 for more details, or e-mail. <a href="mailto:James.Wooding.ctr@vandenberg.af.mil">James.Wooding.ctr@vandenberg.af.mil</a>. Contractors may now make reservations, in advance, for <a href="mailto:ALL">ALL</a> classes, but, are considered to be registering on a "space available basis" for the 3-hour session classes. <a href="mailto:NOTE">NOTE: To register for Workgroup Manager classes, contact TSgt Suzann.Abrams-Bowen</a>.
- **b. Computer Tip:** Use CTRL + A to select all objects in different ways in PowerPoint Clicking and dragging the Select Objects pointer in a big rectangle (aka marquee box) over your slide selects everything within that area. But you can accomplish the same task by pressing CTRL + A. This trick works not only for selecting everything on a slide in the Slides tab in Normal view, but also selects all slides in Slide Sorter view, and all text in the presentation in Outline view.
- **c. Scheduled Classes: Note**: Walk-ins are always welcome!

Class	Date(s)	Time	Bldg
Project 2003	1-5 Aug	1300-1600	9360
Excel - Conditional Formatting	5 Aug	1130-1230	9360
Access Queries and Reports	8 Aug	1300-1600	9360
Word - Mail Merge	8 Aug	1130-1230	9360

Workgroup Managers Course	8-12 Aug	0800-1600	6510
Excel 2003 Basic	9-12 Aug	0800-1100	9360
Access Lab	9 Aug	1300-1600	9360
Outlook - Calendaring & Meeting Planner	10 Aug	1130-1230	9360
Project Lab	10-11 Aug	1300-1600	9360
EMSEC Training	10 Aug	0800-1130	6525
PowerPoint - Inserting Sounds and Movies	12 Aug	1130-1230	9360
LAN Access Training	12 Aug	1300-1600	9360

#### Items for Sale:

**For Sale:** 2003 Dodge Ram 1500 Quad cab, black, 20K mi., leather, line-x bed liner, 20" rims, extended warranty w/maintenance contract. Excellent condition. Asking \$20,000/obo. Call 734-2112.

**For Sale**: 2001 Ford ZX2, 4-Cyl, 5-spd, 59K mi, AM/FM Cassette, air, cruise, 28MPG, KBB/\$5,600, asking \$5,000. Call 260-3429 or 260-3430.

**For Sale:** 1999 Plymouth Neon, Coupe 2D, 4-Cyl. 2.0 liter, automatic, A/C, PS, AM/FM stereo, dual front air bags. Asking \$4,800. Please call 291-3635.

**For Sale:** 1996 Jeep Grand Cherokee Laredo, 130K mi, 5.2 liter, V8, power everything, A/T, A/C, PS, CD, AM/FM stereo, KBB/\$5,375 asking \$5,300. Call Austin at 734-1316 or (530) 301-2423.

**For Sale:** 1992 Mazda Miata convertible. Mint condition. Has hard top available. Asking \$3,500, call Josh at (229) 269-9429.

**For Sale:** 1990 Corvette, red on red, 6-spd, Targa top, 88K mi, w/3K mi on new clutch, CD player w/300 watt amp: \$8,500. Call Andy at 734-4020.

**For Sale:** 1989 Oldsmobile 88 Royale Brougham Sedan, 4D, 90K mi, tan leather seats, PS, PW, PL, TW, and automatic trans, \$1,500/obo. Call 937-2930.

For Sale: 1989 Ford Bronco C6 transmission, call 734-0269 after 1700.

**For Sale:** 2004 Honda VTX 1300C, 2,003 mi, excellent condition, 2 windshields, bolt on saddle bags, \$8,500/obo. Call 734-1412.

**For Sale:** 1981 Yamaha 650 Special II, only 5,895 mi. Pictures available upon request via e-mail. KBB/\$1,020, asking \$750/obo. Call 740-1242.

**For Sale:** 2002 BMW R1150RA, heated grips, ABS, less than 500 mi; KBB/\$8,100 will sacrifice for \$6,600 firm. Call Roc at 286-8938 to view.

For Sale: (4) 17" ENKEI rims for \$500/obo. Call 736-7818.

**For Sale:** Powerdyne supercharger head (BD-11a) unit, LS1 bracket, and power control module. I will fit any car with the right bracket. FMI call 734-1766 and ask for Dan.

**For Sale:** 2003½ Coleman Westlake, folding trailer. King beds, sleeps 9. A/C/heater, toilet, shower, fridge, stove, water heater, awning & screen room, & roof rack. \$9,500/obo, call 734-3429/588-9928.

For Sale: Set of (4) tires, Kelly Wilderness A/T 31x12.50. Like new. Asking \$325, call 588-7759.

**For Sale:** 2004 Specialized FSRXC Pro mountain bike. Excellent condition and rarely use. Original price was \$1,200, asking \$850. For more information, call 734-5657.

**For Sale:** Frigidaire stackable washer & dryer, electric, heavy duty, super capacity, only 4-mos-old. Asking \$650. Call 736-4106.

**For Sale:** Craftsman 42" riding lawn mower, w/bagger & mulcher attachments. Great condition. Asking \$500, call 734-0269 after 1700.

**For Sale:** Computer desk, 59 1/2" x 29 5/8", 4 drawers, paid \$150, asking \$75. HP 5150 inkjet printer, \$40; HP 812 inkjet printer, \$20. Pictures available upon request via e-mail. Call 740-1242.

**For Sale:** Franciscan China, service for 6, includes dinner, salad, soup, cup/saucer, pitcher, serving bowl w/lid, salt/pepper, sugar/creamer, serving platter, and more. \$150/obo, call JoAnna at 934-9433.

**For Sale:** Panasonic microwave, white, 1100 W, 1.1 cu', \$40/obo. Multi satellite dish antennae w/integrated triple LNB multi switch. Wistron Neweb Corp 18"x20" Direct TV, \$20/obo, call JoAnna at 934-9433.

**For Sale:** Lincoln Impinger-Conveyor Pizza Oven (Propane or Natural Gas) on wheeled cart. Complete w/product, makeup & oven trays. Asking \$2,000, excellent condition. Call 737-5677 after 1700.

**For Sale:** Contemporary bar table w/stools (chrome & black), \$40. (2) sets men's tapered short sleeve blues shirt, size 16.5, E-5, like new, \$10 ea. Men's 44R service coat, E-5, like new, \$20. Call 734-5687.

**For Sale:** Brown full sized sleeper sofa, good condition only 1-yr-old paid \$650 asking \$100. 50" big screen HD-TV, 1-yr-old, paid \$1500 asking \$800/obo. Call 934-7882 or 598-7772 ask for Steve or Tina.

**For Sale:** Sony PSP, only played 3 times. Comes w/1 game, headphones, movie demo, software on "How To Get Total Use Out Of Your PSP", & car charger,w/case. Valued at \$350, asking \$275. Call (210) 255-0969.

**For Sale:** Bose 901 speakers (pair) w/equalizer \$300, Glaco and Singer Industrial sewing machines, \$300 ea. Call Stacy at 734-1458.

**For Sale:** Square dome SUV tent. 10 x 10, sleeps 5, includes a rainfly w/extended awning. Great shape, only used twice. Asking \$125, call Joni at 714-0816.

**For Sale:** 50 Gal corner plexiglas aquarium w/wood cabinet stand and top w/light plants and rocks, \$400. Call Paul Rudd at 735-6699.

**For Sale:** RH, Big Bertha Steel X-12 Irons (3-9 and PW). Callaway Big Bertha cart bag incl. Asking \$400, firm (based on the Golf Club Blue Book). Call Carlos at 734-3038.

**For Sale:** New lumber worth \$320 selling for \$125/obo. 16 boards 4"x8"x10 make great headers or support beams. Call 757-7890 any time.

**For Sale:** French Bull Mastiff/RottWeiler. Parents are AKC registered. Make an offer. Please call Tom at 291-0347.

**For Sale:** Black, 8-month-old, <sup>3</sup>/<sub>4</sub> York Terrier <sup>1</sup>/<sub>4</sub> Pomeranian. Great dog, awesome w/kids. Cage and accessories incl. Asking \$200, call 734-1698.

**For Sale:** Papered Jack Russell Terrier, can be registered, 8-mos-old, all white w/brown spot, house trained, great w/kids & animals. \$400, negotiable. Call Ryan at 588-7690.

For Lease: (1) 0-6 month slot available at the CDC from 8—24 Aug 05. Call Sara at 734-1656 after 1630.

For Lease: (2) 24-36 month old slots available at CDC 28 July—16 Aug 05. Call Stephany at 734-2418.

**Free:** Gas powered lawn mower, does not include bag & twin size water bed, all parts included. Contact SrA Tobias at 735-7479. Leave message or call after 1830.

Yard Sale: Saturday, 13 Aug 05 from 0800—1200 at 699 Korina Street, Vandenberg AFB.